



*ST. JAMES' CHURCH*  
MADISON AVENUE AT 71ST STREET

9:10 AM



Christ Teaching the Disciples, 17<sup>th</sup>-18<sup>th</sup> century

# Holy Eucharist

THE 17<sup>TH</sup> SUNDAY AFTER PENTECOST • SEPTEMBER 19, 2021

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## IN TODAY'S SERVICE

**CELEBRANT** The Rev. Brenda G. Husson

**PREACHER** The Rev. Jay N. Sidebotham

**ASSISTING CLERGY** The Rev. Zachary R. Thompson, The Rev. Eva N. Suarez  
and The Rev. James H.B. Morton III

**LAY SERVERS** Victor Garcia-Bory, Harper Simpson

**MUSICIANS** Dr. E. Davis Wortman II, Loraine Enlow, Stephen Tharp,  
the Canterbury, Junior & Youth Choirs

**FLOWERS** The flowers that adorn our Altar are given to the glory of God and in loving memory  
of Barbara C. Gould, Erin Drake, Ingegerd Mundheim,  
and George Albin Nelson III.

Cover: Christ Teaching the Disciples, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56625> [retrieved September 14, 2021]. Original source: [https://commons.wikimedia.org/wiki/File:Ethiopian\\_-\\_Right\\_Diptych\\_Panel\\_with\\_Virgin\\_and\\_Child\\_Flanked\\_by\\_Archangels\\_-\\_Walters\\_363\\_-\\_Open.jpg](https://commons.wikimedia.org/wiki/File:Ethiopian_-_Right_Diptych_Panel_with_Virgin_and_Child_Flanked_by_Archangels_-_Walters_363_-_Open.jpg).

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# GATHERING

## PRELUDE

Improvisation

Stephen Tharp

## RECTOR'S GREETINGS

AT THE PROCESSION *standing, sung by all*

Hymn 412 Earth and all stars

EARTH AND ALL STARS

## OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *sung by all*

BENEDICTUS ES, DOMINE

1. Glo-ry to you, Lord God of our fa-thers; you are  
wor-thy of praise; glo-ry to you. 2. Glory to you for the  
ra - di-ance of your ho - ly Name, we will praise you and high - ly ex -  
alt you for ev - er. 3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to you.

*Continued on next page*

4. Glo-ry to you, seat-ed be - tween the Cher - u - bim; we will  
 praise you and high-ly ex - alt you for ev - er. 5. Glo-ry to you,  
 be - hold-ing the depths; in the high vault of hea-ven, glo-ry to you.  
 Glo-ry to you, Fa-ther Son, and Ho - ly Spi-rit;  
 We will praise you and high-ly ex - alt you for - ev - er.

Setting: John Rutter (b. 1945); Copyright © 1985 Oxford University Press, Inc.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The people sit.*

# THE WORD OF GOD

## THE FIRST LESSON

Pew Bible, NT p. 180

**JAMES 3:13-4:3, 7-8A**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

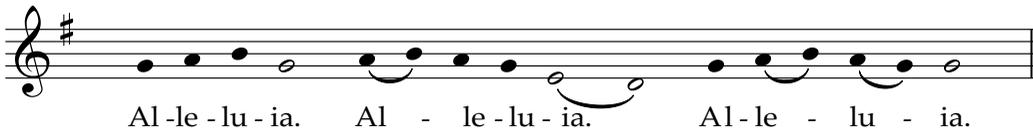
Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## GOSPEL ACCLAMATION *standing, sung by all*



*Alleluia, plainsong, Tone VI*

Verse: Give thanks to the Lord and call upon his name:  
make known his deeds among the peoples.

*Psalm 105:1*

*To honor the teachings of Jesus, the people turn to face the Gospel.*

**THE HOLY GOSPEL**

Pew Bible, NT p. 35

**MARK 9:30-37***Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.*People* **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you

arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Gospeler* The Gospel of the Lord.*People* **Praise to you, Lord Christ.****THE SERMON**

The Rev. Jay N. Sidebotham

*After a period of silent reflection, all stand and say***THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Asst. Priest* In peace, we pray to you, Lord God.

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops in New York; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation...

Hear us, Lord.

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life...

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom...

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

*A period of silent reflection is kept.*

*People* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*All greet one another in the name of the Lord and then are seated.*

## COMMISSIONING FOR EDUCATION SUNDAY

*Church School teachers, youth advisors, EfM participants, and members of the Children's & Family, Youth and Adult Formation Committees are asked to stand where they are in the pews.*

## THE HOLY COMMUNION

### AT THE OFFERTORY

*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit [stjames.org/give](http://stjames.org/give). Thank you for your generosity.*

### OFFERTORY ANTHEM

Ain'-a That Good News

William Dawson

I got a crown up ina the Kingdom,  
Ain'-a that good news!  
I'm a-goin' to lay down this worl',  
Goin'-a shoulder up-uh my cross,  
Goin'-a take it home-a to my Jesus,  
Ain'-a that good news!

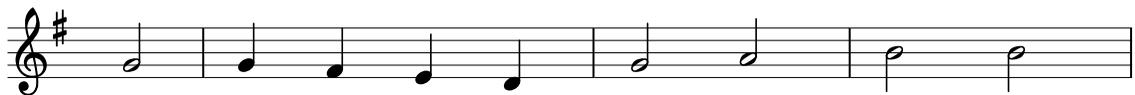
I got a Saviour ina the Kingdom,  
Ain'-a that good news!  
I'm a-goin' to lay down this worl',  
Goin'-a shoulder up-uh my cross,  
Goin'-a take it home-a to my Jesus,  
Ain'-a that good news!

I got a robe up ina the Kingdom,  
Ain'-a that good news!  
I'm a-goin' to lay down this worl',  
Goin'-a shoulder up-uh my cross,  
Goin'-a take it home-a to my Jesus,  
Ain'-a that good news!

Good news, My Lawd! Ain'-a that good news!

—*African-American Spiritual*

PRESENTATION HYMN *standing, sung by all*



Praise God, from whom all bless - ings flow; praise



him, all crea - tures here be - low; praise him a - bove, ye

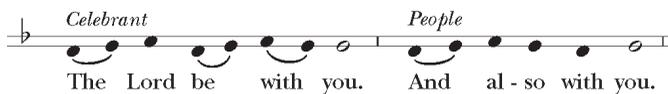


heaven-ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

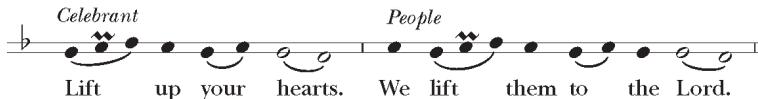
Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711);  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING Eucharistic Prayer A

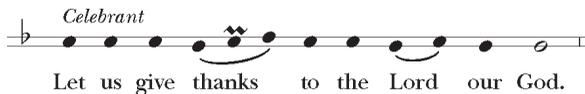
Prayer Book, p. 361



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *sung by all*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (1937-2010); Copyright © 1971, 1977 GIA Publications, Inc.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*



Music: Jackson Hill (b. 1941); Copyright © 1974 Jackson Hill

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



Music: McNeil Robinson II (1943-2015)

## THE LORD'S PRAYER

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD *sung by all*



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*Choir*

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**  
One body are we, alleluia, though many we share one bread. **Refrain**

**INVITATION TO COMMUNION**

*Celebrant* The Gifts of God for the People of God.

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*All those who are unable to receive are able to make a Spiritual Communion. A prayer for Spiritual Communion can be found on the hymn sheet online. The Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

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**AT THE COMMUNION** *sung by all*

**Hymn 383** Fairest Lord Jesus

ST. ELIZABETH

Ave Verum

Edward Elgar

Ave verum corpus, natum  
ex Maria Virgine,  
vere passum, immolatum  
in cruce pro homine.  
Cuius latus perforatum  
Vero fluxit sanguine:  
esto nobis praegustatum  
in mortis examine.  
O clemens, O pie, O dulcis Jesu  
Fili Mariae.

*Hail, true body, born of the Virgin Mary,  
Who has truly suffered,  
Was sacrificed on the cross for mortals,  
Whose side was pierced,  
Whence flowed water and blood:  
Be for us a foretaste [of heaven]  
In our final examining.  
O clement, O pure, O sweet Jesus,  
Son of Mary.*

—13th-Century Franciscan

*After Communion, the people stand to sing*

**Hymn 482** Lord of all hopefulness

SLANE

# GOING FORTH

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*Celebrant* Life is short and we do not have much time to gladden the hearts of those traveling the journey with us. So be swift to love, and make haste to be kind, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you always.

*People* Amen.

## THE DISMISSAL

*Asst. Priest* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## AT THE PROCESSION *sung by all*

Hymn 379 God is Love, let heaven adore him

ABBOT'S LEIGH

## POSTLUDE

Improvisation

Stephen Tharp

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*If you desire Healing Prayer, please send an email with your name and telephone number to our Healing Prayer ministers at [stjameshealingprayer@gmail.com](mailto:stjameshealingprayer@gmail.com), and they will call you on Sunday evenings between 5:00 and 6:00 p.m. to offer confidential prayer.*

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